

## **Issue Fresh Arms License**

|                       |                 |                         | 15             | Juc IIC         | <u>on manno meen</u>    |                                          |
|-----------------------|-----------------|-------------------------|----------------|-----------------|-------------------------|------------------------------------------|
| Applica               | ant Deta        | <u>ils</u> :-           |                |                 |                         | _                                        |
| Applicati             | on Type *:      | Fresh                   |                |                 |                         |                                          |
|                       |                 |                         |                |                 | <u> PART – A</u>        |                                          |
|                       | y of App        |                         |                |                 |                         |                                          |
| Aadhaar               | Number:         |                         | Na             | me of the       | Applicant Name*:        |                                          |
| Father's/             | Husband's       | s Name*:                |                |                 | Place of Birth/N        | lativity*:                               |
| Date of               | Birth(in w      | /ords)*:                |                |                 | Da                      | te of Birth(DD/MM/YYYY)*:                |
| Occupati              | on*: 🗖 Pu       | blic Representa         | tives 🗖 🛛 Gove | ernment Of      | ficials 🗖 Ex-Service M  | an 🛛 Businessman 🗖 Others                |
|                       |                 | -                       |                |                 |                         |                                          |
| Designati             | ion*:           |                         | _Address of th | e Company       | //Office*:              |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Permai                | nent Ad         | dress:                  |                |                 |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
|                       |                 |                         |                |                 |                         | Mandal*:                                 |
| village/W             | Vard*:          |                         | Door No.: _    |                 | _ Locality/Landmark:    |                                          |
| Pin code:             |                 |                         | Mobile No*: _  |                 |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Police S              | Station I       | Details Relat           | ed to prese    | nt addre        | <u>ss:</u>              |                                          |
|                       |                 |                         |                |                 |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Zone*: _              |                 |                         |                | _ Circle/D      | oivision *:             |                                          |
| Police Sta            | ation*:         |                         |                |                 | _                       |                                          |
| Delivery <sup>-</sup> | Type*: 🗖 I      | Manual 🗖 Post I         | ocal 🗖 Post N  | on Local        |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Presen                | t Addres        | <u>SS:</u> 🛛 Please sel | ect If Present | Address is S    | ame as Permanent Ad     | dress                                    |
| State:                |                 |                         |                | District*: _    |                         | Mandal*:                                 |
| /illage/W             | Vard*:          |                         | Door No.: _    |                 | _ Locality/Landmark:    |                                          |
| Pin code:             |                 |                         | Mobile No*: _  |                 |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Police S              | Station I       | Details Relat           | ed to Perm     | <u>anent Ad</u> | ldress:                 |                                          |
|                       |                 |                         |                |                 |                         |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| Zone*: _              |                 |                         |                | _ Circle/D      | Division *:             |                                          |
| Police Sta            | ation*:         |                         |                |                 | _                       |                                          |
|                       |                 |                         |                |                 | <u>PART - B</u>         |                                          |
| Other F               |                 | ars of Applica          |                |                 |                         |                                          |
| 1.                    | -               | the Applicant h         |                | • •             | •                       | nce and date of sentence *               |
|                       | Oles            |                         | 11 165 pi      | ease menti      |                         |                                          |
| 2.                    |                 | ••                      | has been       | prohibited      | under the arms ad       | t 1959 or any other law from having the  |
|                       | arms/am         | munition *              |                |                 |                         |                                          |
|                       | 0               | 0                       |                |                 |                         |                                          |
| 3.                    | Whether account |                         | icense was     | ever suspe      | ended or cancelled/re   | voked, if so when and by whom and on wha |
|                       |                 | () No                   | If Yes pl      | lease menti     | ion:                    |                                          |
|                       |                 |                         |                |                 |                         |                                          |
| 4.                    | -               |                         |                | • •             | f so description of the | Arms held *                              |
|                       | 🔵 Yes           | () No                   | If Yes p       | ease menti      | ion:                    |                                          |



- Whether the Applicant is a bonafide tourist \*
   Yes
   No
- 6. Whether the Applicant has been Ordered to execute a bond under Chapter VIII of code of criminal procedure, 1973(2 of 1974) for keeping the peace or for good behavior, if so when and for what period \*

   O Yes
   No
   If Yes please mention:
- 7. Whether the Applicant applied for a license before if so, when to whom and with what result \*
- 8. Whether any other member of the applicant's family is in possession of arms license, if so particulars thereof-\*
- 9. Whether the Applicant has a safe place to keep the arms\* Yes No

## <u> PART - C</u>

## Particulars of License:-

Propose of Arms/Ammunition\*: 
Protection 
Sports 
Display

Social status of Applicant \*: 🗆 Public Representatives 🗖 Government Officials 🗆 Ex-Service Man 🔹 Businessman 🗖 Others

If Others please mention: \_

Note: The applicant should clearly mention the purpose (s) for which the license is required-such as ,self

protection, sport, display, destruction of wild animals which do injury to human beings/cattle, protection of crops

and cattle, target practice/shooting temporary possession as bona fide traveler visiting India etc.

The form in which the license is required: FORM - III

Place where arms/ammunition will be kept/manufactured etc\*: \_\_\_\_\_

Claim for special consideration:

Area within which applicant wishes to carry arms\*: \_\_\_\_

Other particulars required as in the relevant license form: \_\_\_\_\_\_

**Description of Arms and Ammunition:** 

| Type of Arms*<br>(Revolver, Pistol, Rifle, DBBL, SBBL, DBML, SBML) | Bore | Weapon No: |
|--------------------------------------------------------------------|------|------------|
|                                                                    |      |            |
|                                                                    |      |            |
|                                                                    |      |            |

**NOTE:** Warning:- Suppression of any factual information or furnishing of any false or wrong information in the application form in violation of rule 51-A will render the applicant liable for punishment under section 30 of the Arms Act, 1959.

**Documents List:** - (NOTE: All Upload Documents should be in PDF Format only and the size should not exceed 3MB)

□ Application Form and Declaration\*

Passport Size Photo\* (Photo in JPG Format Only)

□ Address Proof(Voter ID/Ration Card/Aadhaar Card) \*

Income Tax Returns for last three years if IT Payee

□ In case of shooters documentary evidence in support

**Other upload documents** 

**Declaration:** I hereby declare that the above particulars given in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage. I am liable to be proceeded against and action taken under the relevant provision of the Arms Act, 1959, the Arms Rules, 1962, and other Central Enactments or the law for the time being in force.

**Applicant's Signature**